



Docket No. 4301-4000

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Fitzsimons

Group Art Unit: 2174

Serial No.: 09/932,517

Examiner: Luu

Filed: August 17, 2001

For: METHOD OF CONSTRUCTING A COMPOSITE IMAGE

PETITION AND FEE FOR EXTENSION OF TIME (37 C.F.R. § 1.136(a))

Mail Stop RCE
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

1. This is a petition for an extension of time for filing a Request for Continued Examination Transmittal and Request for Reconsideration After Final.

2. The communication in connection with the matter for which this extension is requested

☒ is filed herewith.

☐ has been filed on _____.

3. ☒ Applicant(s) is/are entitled to Small Entity Status.

☐ Statement has already been filed

4.

	Total Months <u>Requested</u>	Fee for Other <u>than Small Entity</u>	Fee for <u>Small Entity</u>
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- | | | | |
|----|--|------------|------------|
| a. | <input type="checkbox"/> one month | \$120.00 | \$60.00 |
| b. | <input type="checkbox"/> two months | \$450.00 | \$225.00 |
| c. | <input checked="" type="checkbox"/> three months | \$1,020.00 | \$510.00 |
| d. | <input type="checkbox"/> four months | \$1,590.00 | \$795.00 |
| e. | <input type="checkbox"/> five months | \$2,160.00 | \$1,080.00 |
| f. | <input type="checkbox"/> An extension for _____ months has already been secured for filing the above-identified communication and the fee paid therefor of \$_____ is deducted from the total fee due for the total months of extension now requested. The fee for this extension (\$_____), minus the fee previously paid (\$_____) equals \$_____ (total fee due). | | |

5. ☐ A check in the amount of \$_____ to cover the extension fee is attached.
6. ☒ Charge fee to Deposit Account No. 13-4500, Order No. 4301-4000. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.
7. ☒ The Commissioner is hereby authorized to charge any additional fees which may be required by this paper, or credit any overpayment to Deposit Account No. 13-4500. Order No. 4301-4000. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.

Respectfully submitted,
MORGAN & FINNEGAN, L.L.P.

Dated: October 4, 2005

By: _____


Angus R. Giff
Registration No. 51,133

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